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Book Name: Guide Book of Hajj & Omrah in Bengali হজ্জ ও উমরাহের বিস্তৃত গুরুত্বপূর্ণ বিবরণ। Book Category : Islamic Books Book Format: PDF File - Portable Document Format Book Language: Bengali Book Info: 0.134 Megabytes and 5 Pages Book Courtesy: Internet & Mediafire Book Review: Guide Book of Hajj & Umrah in Bengali is a Islamic book in Bengali Language and Guide for Muslims. The Hajj is one of the five pillars of Islam, alongside Shahadah (Kalima), Salat (Namaj), Zakat and Sawm (Siyam). Hajj is an annual Islamic pilgrimage to Mecca, Saudi Arabia (the holiest city for Muslims) and a mandatory religious duty for Muslims that must be carried out at least once in their lifetime by all adult Muslims who are physically and financially capable of undertaking the journey and can support their family during their absence. The pilgrimage occurs from the 8th to 12th of Dhu al-Hijjah, the last month of the Islamic calendar. The Umrah is an Islamic pilgrimage to Mecca, Hijaz performed by Muslims that can be undertaken at any time of the year, in contrast to the Hajj. The Book is easy Hajj Guide for Muslim in Bangla. Popular Islamic Books in Bengali are Bible, Biggan & Quran, Hadith-Purba Bibhag, Mahapurush Ccharita, Mahapurush Mohammad O Tatprabartita Islam Dharma, Imam Hasan O Husainer Jibani, Al Quran ek Mohabisoy, Ramadan preparation : 8 tips in Bengali etc. Download Bengali Translated Islamic Books in Bengali (Bangla Anubad) in pdf format and Read Easy Guide Book of Hajj & Umrah in Bengali PDF - Popular Islamic Books in Bengali PDF Download - হজ্জ ও উমরাহের বিস্তৃত গুরুত্বপূর্ণ বিবরণ। Remarks: Download Bangla books, Magazine, translated books in pdf format or Read online. All links are external and sometimes may not work properly. To send new book request write on comment field. Please report if you found spam, adult content or copyright violation. For any kinds of Problem write in comment field. View or Read This Full Book Hajj (হজ্জ) is a special provision of Allah. Hajj is one of the five pillars of Islam. Hajj is obligatory on financially and physically able men and women. On the other hand, the literal meaning of Umrah (عمرہ) is religious deeds, worship, happiness, service, stability, life, antiquity, architectural installation, receipt, reception, pilgrimage or desire. He who performs Umrah is called Mutamir. The specific activities of Umrah are Ihram, Tawaf and Sai, Halak, Qasr etc. The designated places for Umrah are Kaaba Sharif, Safa-Marwa etc. It is Sunnah for the Afaqi, that is, the one who performs Umrah, to visit the Rawza Sharif of the Prophet (peace be upon him) in Madinah Munawwara. Fard and Wajib of Umrah Two Fard (فريض)-religious duty commanded by God: (1) Wearing Ihram (2) Tawaf Two Wajibs: (1) Standing seven times between Safa and Marwa (green light) (2) Hair Shaved. Umrah, to explain... The word umrah means to visit or meet. In the language of Islam, visiting the Holy Kaaba at any time other than during the holy Hajj is called Umrah. The infinite mercy of Allah Almighty that He has given us the opportunity to perform Umrah at any time of the year. The holy Hajj can be performed only in the month of Zil-hajj. But Umrah can be performed at any time. Especially in the holy month of Ramadan, there is a special virtue of performing Umrah. Many people perform Umrah before performing Hajj again. After that he performed Hajj in the same Ihram. Every year, Muslims from all over the world travel to the holy city of Mecca. Their purpose is to gain the pleasure of Allah by performing Umrah. Narrated from Hazrat Abu Hurairah. However, there are several rules for performing Umrah. All these rules must be followed. Moreover, the possibility of Umrah not being accepted may remain. But sadly, many of us do not know these rules properly or are indifferent. So the purpose of our article today is to discuss the essential rules of performing Umrah. #1. Ihram The word ihram literally means haram or forbidden. In the language of Islam, Ihram means wearing certain clothes and entering for the purpose of performing Hajj or Umrah with intention and talbiyah, accepting that even seemingly halal acts are forbidden. Men will perform Ihram by wearing two white sheets prepared for Ihram and women by wearing their normal clothes. There are several obligatory acts before Ihram. These are: All kinds of physical cleanliness must be achieved before Ihram. Such as cutting the nails of the hands and feet, cleaning the hair of the mustache, hair and navel etc. It is sunnat to take a bath before Ihram. After that, men should perform Ihram by wearing seamless clothes and women should wear any suitable clothes. After bathing, one should perform ablution and perform 2 rak'ats of nafl prayer. The intention of Umrah should be done before or after Miqat. After that you have to read Talbiyah "Labbaik Allahumma labbaik. Labbaik la sharika laka labbaik. Inna hamda wa-nimata laka wal-mulk, la sharika laka." The Meaning of Talbiyah is, "I respond to Your call O Allah! I respond to Your call. You have no partner. I respond to Your call. All praise, thanks and blessings are for You. All sovereignty is for You. And You have no partners with You)." Men should recite talbiyah in a loud voice and women in a low voice. Prohibited acts after entering Ihram There are some things that are forbidden after Ihram. Apparently, many halal activities will also be banned. These are: Use any sewn cloth or shoes, in this case sponge sandals should be used. Cover the head and face (by any cloth including the cloth of Ihram). Wearing shoes that cover the back of the foot. Haircut or tearing. Nail cut. Applying scented oil or perfume. To have intercourse with the wife. Any sexual arousal or speech. To hunt. To quarrel or fight. Combing the hair or moving the finger, so that there is a risk of tearing. Applying soap on the body. To kill any animal including lice, beetles, mosquitoes and flies. To commit any kind of sin. #2. Tawaf of the Holy Kaaba The word tawaf literally means to visit or circumambulate. In the language of Islam, following certain rules, wearing certain clothes and going around the Ka'bah to attain the pleasure of Allah is called Tawaf. There are some rules that must be followed before performing Tawaf. These are: Intention to circumambulate. To circumambulate the holy Qaba seven times non-stop. To be pure (to perform ablution (Wudu) or bath). Wearing Cloths According to the rules. Tawaf in the footsteps of a competent person. Circumambulation with the Kaaba to the left. Tawaf with Hatim outside. Perform two rak'ats of prayer at the end of Tawaf. Starting every round of Tawaf from Hajar Aswad. Ijtibah and Ramal in the circumambulation of the performer of Umrah. Touching Rukun Yameni in every round, if not possible, pointing and reciting Doa. Rules of Tawaf If it is not possible to kiss Hajar Aswad, one should start Tawaf by gesturing and saying Bismillahi Allahu Akbar. In Rukun, from Yemeni to Hazrat Aswad, one has to recite - 'Rabbana Atina Fidduniya Hasanatao Wa Kina Ajabannar'. If Hajar Aswad is accompanied again and again, then according to the previous rule, one should raise the right hand and recite Takbeer and start the second circumambulation. Thus seven rounds have to be completed in the same manner. Thus the Tawaf must be completed. After completing the Tawaf, the right shoulder should be covered. After that, two rak'ats of prayer should be performed behind Maqam Ibrahim. After that you have to drink Zamzam water. Zamzam water should be drunk while standing and while drinking it should be said - 'Allahumma inni asaluka ilman nafi'a, wariyakha wasi'a, washifaam min qulli da'i' (O Allah! Give me useful knowledge! Give me enough sustenance! All! Donate the healer of the disease). Wajib of Umrah I have already said that there are two wajibs of Umrah - Sa'i (Safa & Marwa) and shaving the head. #1. Sai What is meant by sai is a quick walk between the holy Safa and the Marwa hills. When Hazrat Hajra, the wife of Hazrat Ibrahim (AS) and mother of Hazrat Ishmael (AS), was looking for water for her infant son, she used to come and go between Safa and Marwa mountains 7 times. The Almighty loves this walk so much that He instructs it to be performed as a part of Hajj and Umrah. The rule of Sa'i One should come to the mountain of Safa and make the intention and recite from the Holy Quran Majid - Indeed, Safa and Marwa are among the symbols of Allah. So whoever makes Hajj to the House or performs Umrah - there is no blame upon him for walking between them. And whoever volunteers good - then indeed, Allah is appreciative and Knowing." [Surah al-Baqarah, 2:158] Tawheed of the Almighty. 'La ilaha illal lahu wahdahu la sharika lahu lahu la mulku wa lahu hamdu yuhnee wa yumeetu wa huwal hayyu la yamootu bi yadi hil khair, wa huwa 'ala kulli shai'in Qadeer'.

